Table of Contents

Selection Guidelines ................................................................. pages 2-3

Cover Sheet ................................................................................. page 4

Outstanding Conservation District ............................................ pages 5-6

Outstanding Conservation District Commissioner ................. pages 7-8

Outstanding District Employee .................................................. pages 9

Teacher of the Year ..................................................................... page 10-11
Selection Guidelines

- Past award winners may not re-enter for a period of **five (5) years** after receiving an award. Commissioners are not eligible for Teacher of the Year Awards.

- **Nomination forms must be postmarked no later than Friday, January 10, 2020 to be considered.**

- If, in the judgment of the awards committee, there is no nomination at hand that meets the criteria for an SCACD award, no award will be given.

- Videos (4 minutes) and PowerPoint presentations will be accepted. Electronic **files** will be accepted (newsletters, scanned letters of recommendation, photo files, Word documents etc.). If submitting a nomination electronically, please put uncommon files into Adobe PDF format before sending (e.g. Publisher). Please email your completed nomination to Tina Blum (tscacd@gmail.com) or send hard copy to Tina Blum, P.O. Box 2584, Lexington SC 29071.

Guidelines for each award must be **strictly adhered to** in order to be considered for the award.

**You MUST** include the **“cover sheet” with each nomination:**
- Award Category
- Nominee’s Name
- Nominated By
- Date Submitted

**Awards Judging Committee:**
The Awards Judging Committee will be comprised of members of the Awards Committee, representing each of the Conservation Partners, plus selected members of the SCACD Executive Committee.

**Award Committee Members**
Diane Edwins, lauralfarms@gmail.com or the Berkeley SWCD Office
Tina Blum, tina.blum@sc.nacdnet.net or SCACD
Barbara Padget bpadget@kennethshuler.com or to the Lexington SWCD Office
Amanda Roberts, Amanda.Roberts@sc.nacdnet.net or to the Lancaster SWCD Office
Deanne Myrick, MyrickD@dnr.sc.gov or the DNR State Office
Sabrenna Bryant, sabrenna.bryant@sc.usda.gov or the USDA-NRCS State Office
This year’s awardees will receive the following:

**Commissioner of the Year**
- 1 full Conference registration
- Plaque

**Outstanding District of the Year**
- 6 tickets to the Awards Dinner
- A cash award of $200.00
- “The Pump” traveling award will be displayed in winners’ District Office for one year, a permanent plaque will be awarded when the traveling award is relinquished.

**Outstanding District Employee**
- 1 Conference registration
- A cash award of $100.00
- Plaque

**Teacher of the Year – Elementary (K-6th)** *
- 2 tickets for the Awards Dinner
- A cash award of $100.00
- Plaque

**Teacher of the Year - Secondary (7th -12th)** *
- 2 tickets for the Awards Dinner
- A cash award of $100.00
- Plaque

*** Please note that while Associate Commissioners of a Conservation District are eligible for teacher awards, Commissioners are not eligible.
The purpose of the Outstanding Conservation District Awards is to provide recognition and incentive to the State’s Conservation Districts to promote among landowners a realization of their stewardship of our natural resources. The award recognizes outstanding diverse conservation district programs.

What are your District’s major accomplishments in land application conservation, or ag/tech? these can include projects completes, current, and ongoing up to but no longer than past 3 years (examples – Soil Sampling, 319 Grants, RC&D Projects, etc.).

__________________________________________________________________________________
__________________________________________________________________________________
__________________________________________________________________________________
__________________________________________________________________________________
__________________________________________________________________________________
__________________________________________________________________________________
__________________________________________________________________________________

Explain how your District demonstrates leadership for soil and water conservation.

__________________________________________________________________________________
__________________________________________________________________________________
__________________________________________________________________________________
__________________________________________________________________________________
__________________________________________________________________________________
__________________________________________________________________________________
__________________________________________________________________________________

__________________________________________________________________________________
List educational programs, outreach, and continuing education provided for commissioners, staff, and constituents. List any special programs that are unique to your District.

__________________________________________________________________________________

__________________________________________________________________________________

__________________________________________________________________________________

__________________________________________________________________________________

How does your District communicate with the citizens within your area? (Media, local legislative activities, affiliate membership programs, etc.)

__________________________________________________________________________________

__________________________________________________________________________________

__________________________________________________________________________________

__________________________________________________________________________________

__________________________________________________________________________________

Send completed application including examples/photos (no more than 5 pages) along with supporting documents explaining clearly, why your Soil & Water Conservation District is an Outstanding District.
Nomination Form

Candidate’s Name ___________________________ District ______________

Address, City, Zip ___________________________________________________

Work Phone ___________ Cell Phone _____________ Home Phone ___________

Past and present activities as a Commissioner:

Years as a Commissioner _____ As an Associate Commissioner _____

District Office held now ________________________________________________

Previously ___________________________________________________________

Is the candidate an active member of the State Association (SCACD) _______

National Association of Conservation Districts (NACD) _______

Does nominee attend regional meetings _______

Annual State Conference _______

Please list any offices and committee memberships in State or National Association

_____________________________________________________________________

_____________________________________________________________________

_____________________________________________________________________
Other special services to these associations __________________________________________
________________________________________________________________________________

Other conservation activities: Please list memberships and activities in conservation groups (such as Soil and Water Conservation Society, parks or conservation boards, planning, zoning, and/or land use).
________________________________________________________________________________
________________________________________________________________________________

Church __________________________________________________________________________
________________________________________________________________________________

School ___________________________________________________________________________

Government ______________________________________________________________________

Other ____________________________________________________________________________

Awards and Honors received previously
________________________________________________________________________________
________________________________________________________________________________

Please list any other items that especially qualify this candidate for this award.
________________________________________________________________________________
________________________________________________________________________________

Send completed application along with supporting documents. This includes newsletters articles and photos. This can include the past 3 years of achievements.
This award is given by the SCACD to recognize the accomplishments that a district employee has made locally and/or statewide to support and foster conservation efforts.

The nominee must be an employee of the local conservation district (district manager, administrative assistant, education coordinator, etc.).

Nominee ________________________________________________

Conservation District ____________________________________________

Address (home), City, Zip __________________________________________

Work Phone ___________ Cell Phone ___________ Home Phone __________

Did the employee attend any State and/or National function? ________

List any of the State, Mid-Year, Joint or Legislative Conferences, Southeast Meeting, etc.

______________________________________________________________________________

______________________________________________________________________________

Does the employee participate in or a member of other conservation related boards or groups? ______

If, Yes List ________________________________________________________________

Please attach a one-page outline of the accomplishments of the nominee.

Send completed application (no more than 2 pages) along with supporting documents. This includes newsletters articles and photos. This can include the past 3 years of achievements.
2019 Conservation Teacher of the Year Award

District submitting nomination ______________________________________________________

Address (home), City, Zip __________________________________________________________

Work Phone _______________ Cell Phone _______________ Home Phone _______________

Name and Location of School _______________________________________________________

________________________________________________________________________________

Grade Level _______ Subject Teaching ______________________________________________

How long has the teacher been teaching at this grade level? __________

Part A: Education and Activities

List conservation and related courses and workshops you have attended

________________________________________________________________________________

________________________________________________________________________________

________________________________________________________________________________

________________________________________________________________________________

________________________________________________________________________________

________________________________________________________________________________
List your experience in conservation and conservation education, such as employment, working with youth groups, etc.

__________________________________________________________________________________

__________________________________________________________________________________

__________________________________________________________________________________

List conservation related organizations to which you belong and activities in which you participate. A brief narrative summarizing your activity relating to your providing in-service opportunities to other teachers is appropriate if not covered in this list.

__________________________________________________________________________________

__________________________________________________________________________________

__________________________________________________________________________________

Part B: Describe your approach to conservation education and give examples
(a) the classroom, (b) outdoor activities, (c) student projects, (d) community resources

Two awards will be given. One for Grades K-6th and one for Grades 7th -12th

Commissioners are not eligible for this award.

Send completed application (no more than 2 pages) along with supporting documents. This includes newsletters articles and photos. This can include the past 3 years of achievements.